



GOVERNMENT OF WEST BENGAL
OFFICE OF THE DISTRICT MAGISTRATE, PURBA BARDHAMAN

(Youth Service Section)
2nd Floor, New Collectorate Building, Court Compound, Purba Bardhaman – 713101
email- districtyouthburdwan@gmail.com

Memo No. **552** (22) /DYO/YPC-I/2026

Date: **05/10/2026**

To

1	The Principal , Acharya Sukumar Sen Mahavidyalaya	12	The Principal , Kandra Radha Kanta Kundu Mahavidyalaya
2	The Principal , Burdwan Raj College	13	The Principal , Katwa College
3	The Principal , Chandrapur College	14	The Principal , M.U.C Women's College
4	The Principal , Dasarathi Hazra Memorial College	15	The Principal , Mangalkote Government College
5	The Principal , Dr. Bhupendra Nath Dutta Smriti Mahavidyalaya	16	The Principal , Memari College
6	The Principal , Dr. Gourmohan Roy College	17	The Principal , Purbasthali College
7	The Principal , Galsi Mahavidyalaya	18	The Principal , Sir Rashbehari Ghosh Mahavidyalaya
8	The Principal , Gushkara Mahavidyalaya	19	The Principal , Syamsundar College
9	The Principal , Jamalpur Mahavidyalaya	20	The Principal , Tehatta Sadananda Mahavidyalaya
10	The Principal , Kalna College	21	The Principal , Vivekananda Mahavidyalaya
11	The Principal , Kalna General College	22	The Principal , Mankar College

Sub: Regarding District Level programme on Youth Parliament Competition 2026-27 for College Level.

Madam/Sir,

This is to inform you that this year the Youth Parliament Competition for College Level 2026-27 is going to be held at M.U.C Womens' College, Burdwan from 03rd Nov, 2026 to 05th Nov, 2026 instead of 05th Oct, 2026 to 07th Oct, 2026 due to the 2nd Semester examination schedule of the University of Burdwan.

The details fixture of programme is noted below-

Youth Parliament Competition	03.11.26-05.11.26
Essay Competition (for all colleges)	03.11.2026
Extempore Competition (for all colleges)	03.11.2026
Quiz Competition (for all colleges)	04.11.2026
Prize Distribution	05.11.2026

Thanking You,

Yours sincerely,

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For District Magistrate
Purba Bardhaman

Memo No. **552** (22) /1(6) /DYO/YPC-I/2026

Copy forwarded to:

Date: **05/10/2026**

1. The Vice Chancellor, Burdwan University, for his kind information.
2. The Special Secretary, Department of Parliamentary Affairs, Govt. of West Bengal for kind information.
3. The Register, Burdwan University for kind information and with a request to take necessary arrangements to inform the colleges of Purba Bardhaman District under his jurisdiction from his good office.
4. The District Inspector of School (S.E), Purba Bardhaman.
5. P.A to the District Magistrate, Purba Bardhaman for kind appraisal of the authority.
6. P.A to the Addl. District Magistrate (Gen.), Purba Bardhaman for kind appraisal of the authority.

Wj
For District Magistrate
Purba Bardhaman

YOUTH PARLIAMENT COMPETITION-2026 SCHEDULE
VENUE- M.U.C WOMEN'S COLLEGE, BURDWAN
DATE: 03.11.2026 - 05.11.2026

DATE	REPORTING TIME	NAME OF THE COMPETITION	NAME OF THE COLLEGE
03.11.2026	09:00 AM	YOUTH PARLIAMENT COMPETITION (TEAM CONSIST-15 STUDENTS AND 01 NODAL TEACHER)	1. DR. BHUPENDRA NATH DUTTA SMRITI MAHAVIDYALAYA 2. GALSI MAHAVIDYALAYA 3. JAMALPUR MAHAVIDYALAYA 4. SIR RASBEHARI GHOSH MAHAVIDYALAYA
03.11.2026	09:00 AM	EXTEMPORE (01 STUDENT FROM EACH COLLEGE)	ALL PARTICIPATING COLLEGE
03.11.2026	09:00 AM	ESSAY COMPTITION (01 STUDENT FROM EACH COLLEGE)	ALL PARTICIPATING COLLEGE
04.14.2026	09:00 AM	YOUTH PARLIAMENT COMPETITION (TEAM CONSIST-15 STUDENTS AND 01 NODAL TEACHER)	1. BURDWAN RAJ COLLEGE 2. VIVEKANANDA MAHAVIDYALAYA, BURDWAN 3. M U C WOMEN'S COLLEGE, BURDWAN 4. GUSHKARA MAHAVIDYALAYA 5. MEMARI COLLEGE 6. ACHARYA SUKUMAR SEN MAHAVIDYALAYA
04.11.2026	09:00 AM	QUIZ COMPETION (02 STUDENT FROM EACH COLLEGE)	ALL PARTICIPATING COLLEGE
05.11.2026	09.00 AM	YOUTH PARLIAMENT COMPETITION (TEAM CONSIST-15 STUDENTS AND 01 NODAL TEACHER)	1. CHANDRAPUR COLLEGE 2. KALNA COLLEGE 3. GOVT. GENERAL DEGREE COLLEGE, MANGALKOTE 4. TEHATTA SADANANDA MAHAVIDYALAYA

***** Prize distribution and closing ceremony shall be held on 05.11.2026 at 03:00 PM. All the winning colleges and participants are requested to present in the prize distribution ceremony along with a photocopy of bank account pass book(individual and college both).**

***** All the colleges are requested to report at the venue as per their programme schedule in due time.**


For District Magistrate
Purba Bardhaman