



JAMALPUR MAHAVIDYALAYA

A Govt. Aided Degree College (NAAC Accredited Grade B)
(Affiliated to The University of Burdwan & Recognized by the UGC)
ESTD.- 2009

Ref. No.36/
26-27

Date...22-08-2026

Notice

ক্রেতা সুরক্ষা বিভাগ রিজিওনাল অফিস পূর্ব বর্ধমান এর সরকারী নির্দেশনামা Memo No: 309/C & F / BWN dated 30th July 2026, অনুসারে সকল ছাত্রছাত্রীদের জানানো হচ্ছে যে, জেলা স্তরে একটি Essay, (Bengali & English), Slogan (Bengali & English), and Poster Illustration competition অনুষ্ঠিত হবো। আগ্রহী ছাত্রছাত্রীদের সংশ্লিষ্ট বিভাগের প্রধানদের সঙ্গে যোগাযোগ করতে বলা হচ্ছে। লেখা ও পোস্টার জমা দেওয়ার শেষ তারিখ 29.08.2026. এ বিষয়ে বিস্তারিত তথ্য নীচে দেওয়া হল -

Principal


(Dr. Shrabanti Banerjee)

Principal
Jamalpur Mahavidyalaya
Jamalpur, Purba Bardhaman

Govt. of West Bengal
Office of the Assistant Director
Consumer Affairs & Fair Business Practices
Purba Bardhaman Regional Office
BDA Guest House, Second Floor, Kalna Road, Badamtala
Purba Bardhaman-713101
Ph.No. & Fax No.0342-2645600, Email Id: adcafhp.cad.bdn-wb@nic.in

Memo No: 309 /C&F/BWN

Date: 30.07.2026

To,
The Principal,

All the Colleges (both Consumer Clubs and Non-Consumer Clubs),
Purba Bardhaman District

Sub: Participation of Colleges (both Consumer Clubs and Non-Consumer Clubs) in District Level Competitions in four categories namely 1.Essay Writing (English), 2.Essay Writing (Bengali), 3.Slogan Writing (English/Bengali) and 4.Poster Illustration with captions in Bengali/English.

Ref. Memo No. 1071(33)/C& F Date: 10/07/2026

Sir/Madam,

With reference to the captioned subject she/he is requested to organise College Level competitions on the following categories and respective topics among the students of their college.

Topic	Category	Word limit or size	Design/ Embellishment	Paper Size
“Safe products, Confident Consumers” (“নিরাপদ পণ্য, নিশ্চিত উপভোক্তা”)	Essay (English)	Maximum 500 words	No	A4
	Essay (Bengali)	Maximum 500 words	No	A4
	Slogan (English/Bengali)	Maximum 20 words	No	A4
	Poster	N.A.	N.A.	14"X 10.5"

She/he is also requested to send the names of the participants in each category for district/R.O. level competition along with their original scripts/poster with college authorization seal and signature . It is to be noted that:

1. Use of cell phone by the students during the competition is strictly prohibited.
2. The paper size/specification should be followed.
3. The name, roll number, class and streams and contact numbers of the participating students are required to be mentioned with correct spelling on top of the front page/script.
4. All the nominations along with enclosures positively reach this office by **31.08.2026**.
5. For any query you may contact with Sri Trishit Maji, Consumer Welfare Officer (Mob- 7872686987).

This is for your kind information and necessary action.

Yours faithfully,


30.07.26
Assistant Director,
Consumer Affairs & F.B.P.
Purba Bardhaman Regional Office